

**D. A. V. PUBLIC SCHOOL, SAFILGUDA, HYDERABAD**  
**POST MID TERM EXAMINATION, 2018**  
**BLUE PRINT**  
**English Language and Literature (CODE-184)**

**Class: X**

**Max. Marks: 80m**

Content/ Unit	S. No. Of Qn.	Very Short Answer (1Mark each)	Short Answer (2 Marks each )	Long Answer (8 Marks each)	Very Long Answer (10 Marks each)	Total Marks
<b>Section – A</b> (Reading - 20m) (Unseen passages)	Qn.1	8 (1)		-----	-----	<b>8</b>
	Qn. 2	4 (1)	4 (2)	-----	-----	<b>12</b>
<b>Section – B</b> (Writing – 30m) Formal letter  Story writing  Grammar:	Qn.3	-----	-----	8	-----	<b>8</b>
	Qn.4	-----	-----	-----	10	<b>10</b>
	Qn.5	4 (1)	-----	-----	-----	<b>4</b>
	Qn.6	4 (1)	-----	-----	-----	<b>4</b>
	Qn. 7	4 (1)	-----	-----	-----	<b>4</b>
<b>Section – C</b> (Literature – 30m ) FICTION : F.3, F.4, F.5, & F.6 POETRY : P.3, P.4, P.5, & P.6 DRAMA : D.2  Long Reading Text ( CHAPTERS 15 -23)	Qn.8	4 (1)	-----	-----	-----	<b>4</b>
	Qn. 9	-----	4(2)	-----	-----	<b>8</b>
	Qn.10	-----	-----	8	-----	<b>8</b>
	Qn. 11	-----	-----	-----	10	<b>10</b>
<b>Total Marks &gt;&gt;&gt;</b>		<b>28(1)</b>	<b>8(2)</b>	<b>2(8)</b>	<b>2(10)</b>	<b>80</b>

क्रम संख्या	विषय	अति लघूत्तरात्मक प्रश्न (13अंक)	लघु उत्तरात्मक प्रश्न ( 2 अंक)	दीर्घउत्तरात्मक प्रश्न ( 5अंक )	कुल अंक
1.	खंड –क अपठित अवबोध	1(1)	7(2)	-	15
2.	खंड –ख व्यावहारिक व्याकरण	13(1)	1(2)	-	15
3.	खंड – ग 1.पाठ्य पुस्तक)	2(1)	4(2)	2(5)	20
	2. संचयन	-	-	1(5)	5
4	खंड – घ रचनात्मक लेखन	-	-	5(5)	25
	कुल योग	16(1)	12(2)	8(5)	80

निर्धारित पाठ्यक्रम –

**गद्य खंड** – 1. बड़े भाई साहब, 2. डायरी का एक पन्ना 3. ततौरा-वामीरो कथा 4. अब कहाँ दूसरे के दुख से दुखी होने वाले 5. पतझर में टूटी पत्तियाँ 6. कारतूस

**काव्य खंड** – 1. साखी 2. मीरा के पद 3. बिहारी के दोहे 4. मनुष्यता 5. पर्वक प्रदेश में पावस 6. तोप 7. कर चले हम फ़िदा 8. आत्मत्राण

**संचयन** – 1. हरिहर काका 2. सपनों को से दिन 3. टोपी शुक्ला

S.NO	TOPICS	V.S.A (1M)	S.A.I (2M)	S.A.II (3M)	L.A. (4M)	WEIGHTAGE
1	Real Numbers	1(1)	1*(2)	1(3)		6
2.	Polynomials			1(3)		3
3.	Linear Equations		1(2)	1*(3)		5
4.	Quadratic Equations	1(1)			1*(4)	5
5.	Arithmetic Progression	1(1)	1*(2)		1(4)	7
6.	Geometry	1*(1)		1*(3) 1(3)	2(4)	15
7.	Trigonometry	1*(1)		1*(3)	1(4)	8
8.	Heights & Distances				1*(4)	4
9.	Coordinate Geometry	1(1)	1(2)	1*(3)		6
10.	Areas Related To Circles			1*(3)		3
11.	Volumes & surface Area			1(3)	1(4)	7
12.	Statistics			1(3)	1*(4)	7
13.	Probability		2(2)			4
	<b>TOTAL</b>	<b>6(1)</b>	<b>6(2)</b>	<b>10(3)</b>	<b>8(4)</b>	<b>80</b>

NOTE: \* Refers choice in that chapter.

NAME OF THE CHAPTER	VSA 1M	SA 2M	SA 3M	LA 5M	PRACTICAL BASED 2M	TOTAL
ACIDS BASES AND SALTS	–	–	–	1(5)	–	5
METALS AND NON METALS	–	–	1(3)	–	1(2)	5
PERIODIC CLASSIFICATION OF ELEMENTS	–	–	2(3)	–	–	6
CARBON AND IT'S COMPOUNDS	–	–	1(3)	1(5)	1(2)	10
LIGHT_REFLECTION AND REFRACTION	–	–	1(3)	–	1(2)	5
HUMAN EYE AND COLOURFUL WORLD	–	–	1(3)	–	–	3
ELECTRIC CURRENT	–	1(2)	–	1(5)	1 (2)	9
MAGNETIC EFFECT OF ELECTIC CURRENT	–	1(2)	–	1(5)	–	7
SOURCES OF ENERGY	–	–	1(3)	–	–	3
MANAGEMENT IN NATURAL RESOURCES	1(1)	–	1(3)	–	–	4
CONTROL AND COORDINATION	–	–	1(3)	–	–	3
REPRODUCTION	–	1(2)	–	1(5)	2(2)	11
HEREDITY AND EVOLUTION	–	–	–	1(5)	–	5
OUR ENVIRONMENT	1(1)	–	1(3)	–	–	4
	2 (1)	3 (2)	10 (3)	6(5)	6(2)	80

SL NO	CHAPTER NAME	VSA	SA	LA	MAP	TOTAL
1	NOVELS AND LITERATURE	1(1)	1(3)	1(5)		9
2	WORK LIFE AND LEISURE	1(1)	1(3)	1(5)		9
3	MINERALS AND ENERGY RESOURCES	1(1)	2(3)	1(5)	2(1)	14
4	MANUFACTURING INDUSTRIES	1(1)	2(3)	1(5)	1(1)	13
5	GLOBALISATION	1(1)	1(3)	1(5)		9
6	CONSUMER RIGHTS	1(1)	1(3)	1(5)		9
7	POLITICAL PARTIES	1(1)	1(3)	1(5)		9
8	OUTCOMES OF DEMOCRACY		2(3)			6
9	NATIONALISM IN INDIA				2(1)	2
	TOTAL	7(1)	11(3)	7(5)	5(1)	80

FOUNDATION OF INFORMATION TECHNOLOGY-165

CLASS:X

MARKS:40

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S.NO	UNIT	MCQ(1)	VSA(1)	SA(2)	LA(3)	VLA(5)	Total Marks(40)
1	Internet	1(1)	2(1)	-	1(3)	-	6
2	Open Office-Base	2(1)	-	1(2)	1(3)	-	7
3	HTML	1(1)	2(1)	2(2)	1(3)	2(5)	20
4	XML	1(1)	1(1)	1(2)	1(3)	-	7
	TOTAL	5(1)	5(1)	8(2)	12(3)	2(5)	40